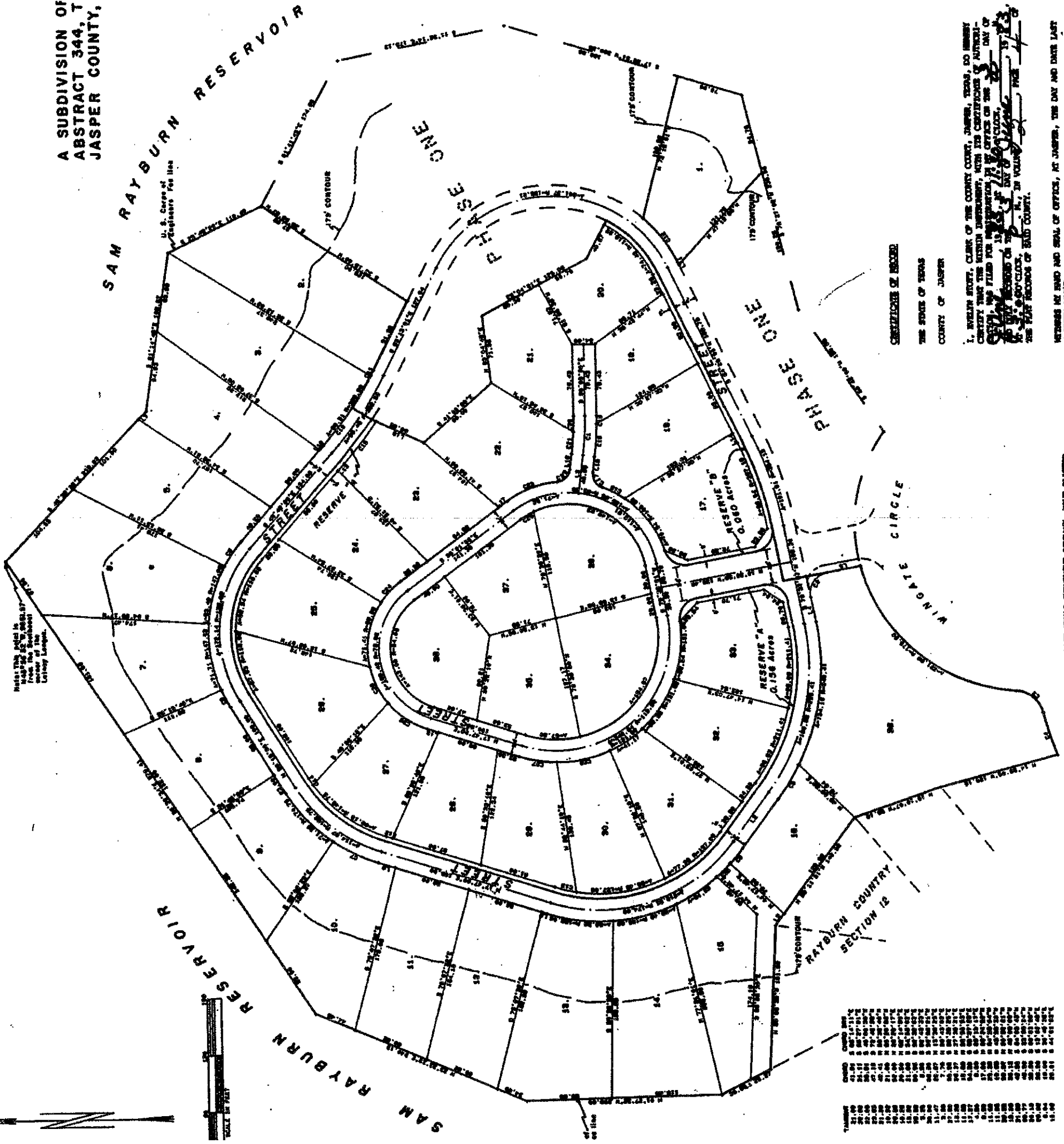


THE POINT AT RAYBURN COUNTRY PHASE TWO

A SUBDIVISION OF
ABSTRACT 344, T
JASPER COUNTY,



CERTIFICATE OF RECORD
THE STATE OF TEXAS
COUNTY OF JASPER

I, **WALTER STOUT**, CLERK OF THE COUNTY COURT, JASPER, TEXAS, DO HEREBY CERTIFY THAT THE ABOVE INSTRUMENT, WITH ITS CERTIFICATE OF AUTHORITY, WAS FILED FOR RECORD IN MY OFFICE ON THE **25** DAY OF **APRIL**, 19**23**, AT **10:30** O'CLOCK, **A.M.**, IN VOLUME **10**, PAGE **157**, OF THE PUBLIC RECORDS OF SAID COUNTY.

WITNESSES MY HAND AND SEAL OF OFFICE, AT JASPER, THE DAY AND DATE LAST

1	21.00	22.00	23.00	24.00	25.00	26.00	27.00	28.00	29.00	30.00	31.00	32.00	33.00	34.00	35.00	36.00	37.00	38.00	39.00	40.00	41.00	42.00	43.00	44.00	45.00	46.00	47.00	48.00	49.00	50.00	51.00	52.00	53.00	54.00	55.00	56.00	57.00	58.00	59.00	60.00	61.00	62.00	63.00	64.00	65.00	66.00	67.00	68.00	69.00	70.00	71.00	72.00	73.00	74.00	75.00	76.00	77.00	78.00	79.00	80.00	81.00	82.00	83.00	84.00	85.00	86.00	87.00	88.00	89.00	90.00	91.00	92.00	93.00	94.00	95.00	96.00	97.00	98.00	99.00	100.00
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